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|  | | | **REQUEST FOR PERSONNEL MOBILIZATION** | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |  |
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| TO | : | Agency HR Team, TOD Dept., Corp.Admin&F/A Div., JGC YOKOHAMA | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
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| SECTION | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  |
| POSITION NO. & TITLE | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  |
| F-WBS CODE | | | | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | |  |
| ASSIGNMENT PERIOD | | | | | | | | | | FROM :DD | | | | |  | | | | | | | | TO :DD | | | |  | | | | | | | |  |
|  | | | | | | | | | | | | | | REQUIREMENTS | | | | | |  | | | | | | | | | | | | | | |  |
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| POSITION SUMMARY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | POWER GENERATION / SUBSTATION | | | | | | | | | | | | | | | | | | | | | | | |  |
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|  | | | | ( | |  | | | ) | | LIGHTING | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | GROUNDING | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | FIRE ALARM SYSTEM | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | COMMUNICATION SYSTEM | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | CATHODIC PROTECTION | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | ELECTRICAL HEATING | | | | | | | | | | | | | | | | | | | | | | | |  |
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| EXPERIENCE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | 5 YEARS ~ | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | 10 YEARS ~ | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | 15 YEARS ~ | | | | | | | | | | | | | | | | | | | | | | | |  |
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| NATIONALITY | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
|  | | | | ( | |  | | | ) | | JAPANESE | | | | | ( |  | ) | BRITISH | | | | | | ( |  | | ) | USA | | | | | |  |
|  | | | | ( | |  | | | ) | | FILIPINO | | | | | ( |  | ) | SINGAPOREAN | | | | | | ( |  | | ) | INDIAN | | | | | |  |
|  | | | | ( | |  | | | ) | | MALAYSIAN | | | | | ( |  | ) | POLISH | | | | | | ( |  | | ) | OTHER ( | |  | | | ) |  |
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| REMARKS : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | |  |
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| *(FOR INTERNAL USE ONLY)* | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |
| 1. MODE OF EMPLOYMENT | | | | | : | | ( |  | | | | ) | D / H | | | ( |  | ) | MP | | | | | | ( |  | | ) | SECONDMENT | | | | | |  |
| 2. ASSIGNMENT STATUS | | | | | : | | ( |  | | | | ) | SINGLE | | | ( |  | ) | FAMILY | | ( |  | | nos.) | | | | |  | | | | | |  |
| 3. POINT OF ORIGIN | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | |  | |  |
| 4. MEALS AT SITE | | | | | : | | ( |  | | | | ) | PROVIDED | | | ( |  | ) | NOT PROVIDED | | | | | |  | | | | | | | | | |  |
| 5. ATTACHMENTS | | | | | : | | ( |  | | | | ) | JD | | | ( |  | ) | ORGANIZATION | | | | | | ( | |  | | ) OTHERS | | | | | |  |
| 6. POSITION GRADE | | | | | : | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | |  |

Attachment2-Format of RFPM